## **RSC Résumé Binder**

## Instructions and Questionnaire

The House Republican Study Committee (RSC) maintains a résumé binder for the use of its Member-offices.

To be included in the Résumé Binder you <u>MUST</u>:

- 1. Complete the attached one-page questionnaire.
  - √ While you may type your answers or write them out long-hand, do not exceed the space provided.
  - √ Leaving an answer blank or writing that answers will only be provided in a
    job interview may prohibit your résumé from being included in the binder.
  - √ Circle <u>no more than two</u> positions that you are seeking.
- 2. Provide to the RSC <u>two</u> copies of your résumé AND <u>two</u> copies of your completed questionnaire <u>PER POSITION</u> (up to two) for which you are applying. [That is, if you are applying for two positions, please provide *four* copies of your résumé and *four* copies of your questionnaire.]
  - $\sqrt{}$  Résumés may be on any type of paper, as long as it's 8-1/2 x 11.
  - √ **Three-hole-punch** the résumés and questionnaires.
  - $\sqrt{\text{Do } \underline{\text{not}}}$  staple anything together.
  - √ Deliver the hole-punched résumés and questionnaires to 4H Cannon House Office Building (across from 432 Cannon). Or mail the hole-punched résumés and questionnaires to Paul Teller, c/o Rep. John Shadegg, 306 Cannon House Office Building, Washington, DC 20515.
- 3. E-mail a copy of your résumé (preferably in Microsoft Word) to RSC@mail.house.gov with the word "résumé" in the subject line.

Your résumé and questionnaire will be included in the RSC Résumé Binder, which will be available to all RSC offices and to any other appropriate individuals and offices. At the beginning of every month, all résumés and questionnaires that have been in the Binder for at least three months will be removed without notice to you. However, you are certainly welcome to resubmit your résumés and questionnaires after such removal.

If you have any questions, e-mail RSC@mail.house.gov.

States of elected official year:	als for whom you have worked or wh	ere you have lived for at least a
POSITION(S) FOR WI	HICH YOU ARE APPLYING: (Cir	cle no more than two.)
Chief of Staff / AA Legislative Counsel Legislative Director	Press Secretary Legislative Assistant Legislative Correspondent	Scheduler / Office Manager Systems Administrator Staff Assistant
SSUES: In ONLY the s	pace provided, please describe your v	views on the following:
Abortion:		
Gun Control:		
Eliminating the Federa	l Budget Deficit:	
Immigration:		
The most significant p	roblem with the health care system is	<u>.                                    </u>
The best stimulus for t	he economy is:	
<u>Trade:</u>		
The most pressing need	d of our military is:	
President Bush's most	important domestic policy initiative i	is:
The three issues on who 1. 2. 3.	ich I am most interested in working a	nre:

NAME: